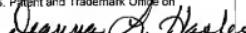


## CERTIFICATE OF ELECTRONIC FILING

I hereby certify that this correspondence is being filed electronically with the U.S. Patent and Trademark Office on

Date: December 26, 2007 Name: Deanna L. Hasler

Signature: 

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& LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Eric A. Portman et al.

Appln. No.: 10/751,022

Filed: January 2, 2004

For: DIRECTORY ASSISTANCE WITH MULTIMODAL CALLBACK

Examiner: Aung T. Win

Art Unit: 2617

Conf. No. 3692

Attorney Docket No: 10022/325

MAIL STOP AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

Sir:

## Attached is/are:

 Amendment and Response to Final Office Action Mailed October 31, 2007 (18 pgs.); and Transmittal (1 pg.);

## Fee calculation:

- No additional fee is required.
- Small Entity.
- An extension fee in an amount of \$ \_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- A petition or processing fee in an amount of \$ \_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).
- An additional filing fee has been calculated as shown below:

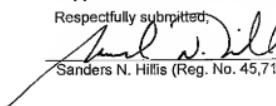
|   | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Small Entity |           | Not a Small Entity |        |
|---|----------------------------------|---------------------------------|---------------|--------------|-----------|--------------------|--------|
|   |                                  |                                 |               | Rate         | Add'l Fee | or                 | Rate   |
| Total                                     | 34                               | Minus 34                        | 0             | x \$25=      |           | x \$50=            | \$ -0- |
| Indep.                                    | 3                                | Minus 4                         | 0             | x 100=       |           | x \$200=           | \$ -0- |
| First Presentation of Multiple Dep. Claim |                                  |                                 |               | +\$180=      |           | +\$380=            | -0-    |
|   |                                  |                                 |               | Total        | \$        | Total              | \$ -0- |

## Fee payment:

- Please charge Deposit Account No. 23-1925 in the amount of \$ \_\_\_\_\_.
- The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

Dec 26, 2007  
Date

  
Sanders N. Hillis (Reg. No. 45,712)